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| | nt(s): Paul et al. | | | | | | | |
| Serial N | o.: 10/812,858 | | | | | | | |
| Filed: 3 | 3/30/2004 | Group Art Unit: 2817 | | | | | | |
| | POWER AMPLIFIER CIRCUITRY AND METHOD | Examiner: SHINGLETON, MICHAEL B | | | | | | |
| | v Docket No.: SIL.P0075 | | | | | | | |
| Commiss PO Box 1 | ioner for Patents 450 | | | | | | | |
| Alexandri | ia, VA 22313-1450 | | | | | | | |
| | INFORMATION DISC | LOSURE STATEMENT | | | | | | |
| This Infor | rmation Disclosure Statement is submit | ted: | | | | | | |
| | under 37 CFR 1.97(b), or (Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever occurs last) | | | | | | | |
| ☑ | under 37 CFR 1.97(c) together with either a: ☐ (1) Certification under 37 CFR 1.97(e), or ☐ (2) a \$180.00 fee under 37 CFR 1.17(p), or (After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first) | | | | | | | |
| | under 37 CFR 1.97(d) together with a: ☐ Certification under 37 CFR 1.97(e), and ☐ a \$180.00 fee under 37 CFR 1.17(p). (Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee) | | | | | | | |
| | under 37 CFR 1.97(i) (Not filed under either § 1.97 or § 1.98. IDS to be placed in the file) | | | | | | | |

Applicant(s) submit herewith Form PTO 1449-Information Disclosure Citation together with copies, of non-US patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

An electronic IDS is being submitted concurrently with this IDS. The electronic IDS included the \$180 IDS fee.

It is requested that the information disclosed herein be made of record in this application. The inclusion of references in this IDS is not an admission that the references are prior art.

Respectfully submitted,

Bruce A Johnson

Attorney for Applicant(s)

Reg. No. 37361

Date: November 1, 2005

Customer Number 30163

Telephone No.: 512-301-9900

| Printed on October | r 31, 200 |)5 | | | | | | PAT | ENT AP | PLICATIO |
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